

#### **TENDER #3951**

## PROJECTOR SUPPLY - CHARLES P. ALLEN HIGH

# RETURN COMPLETED BID FORM BY EMAIL TO <a href="mailto:dwalpola@hrsb.ca">dwalpola@hrsb.ca</a> BY FRIDAY, MARCH 16<sup>th</sup>, 2018, 2:00:00 P.M.

The purpose of this tender is to identify the best price for supply and shipping of a projector further to the required specifications. All materials must be delivered to Charles P. Allen High, 200 Innovation Drive, Bedford NS, B4B 0G4.

Expected Delivery Date: 29<sup>th</sup> March 2018.

If the requested delivery cannot be met please advise the best delivery date

Questions regarding this tender can be directed to Don Walpola, Buyer by email to <a href="mailto:dwalpola@hrsb.ca">dwalpola@hrsb.ca</a> or by phone (902) 464-2000 #2223 no later than the 14<sup>th</sup> of March 2018.

To obtain the tender documents in .pdf format, please visit the School Board's Website:

http://www.hrsb.ca/about-hrsb/financial-services/purchasing/tenders/tender-listing

#### **SPECIFICATIONS**

The recommended projector is a **Christie D12HD-H 1 DLP** or equivalent. The needed lens for this projector is: Christie H series - 140-115108-01 (1.0-1.36:1 zoom) or equivalent for the make and model bid. The short throw lens is needed due to mounting position of the projector in relation to the screens.

#### **Minimum Specifications:**

- Black finish, quiet operation
- Projection management software over network with RJ45 connectivity
- DHCP compliancy
- 1-Chip DLP or better
- 10,000 ANSI lumens or better
- 5000:1 contrast ration or better
- Native 16:9 resolution or better
- Built in warping, blending and colour correction
- Motorized zoom and focus
- Horizontal and Vertical lens shift
- Ceiling mountable
- Crestron and AMX compatible
- Designed for constant use
- 110 power

#### **Minimum Inputs:**

- HDMI
- Composite Video
- 3G-SDI (BNC)

#### TCO cost:

- The cost of replacement lamps and other customer replicable parts.
- The lamp life estimates.

#### WARRENTY REQURIED - 1 YEAR

Companies may be required to provide an evaluation unit to ensure the unit meets the minimum requirements.

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#### HALIFAX REGIONAL SCHOOL BOARD

33 Spectacle Lake Drive, Dartmouth NS B3B 1X7 TEL: (902) 464-2000 #2223 FAX: (902) 464-0161

Halifax Regional School Board

DATE: 8-Mar-18
QUOTE DUE: 16-Mar-18
NAME OF PERSON REQUESTING QUOTE:

**SHIPPING ADDRESS:** 

0G4

DON WALPOLA, BUYER

Charles P Allen High, 200 Innovation Drive, Bedford NS, B4B

#### VENDOR NAME

CONTACT NAME
CONTACT PHONE NUMBER
CONTACT EMAIL ADDRESS

### THIS IS NOT AN ORDER

PURCHASING CONTACT PHONE NUMBER: (902) 464-2000 #2223

ITEM #	PROD #	DETAILED	S) REQUIRED	EA/BOX/PKG	UNIT PRICE	Quantity	Total(\$)		
01		CHRISTIE D12HD - H 1 DLP OR EQUIVALENT				Unit		1	
02		ESTIMATED COST FOR DELIVERY TO THE SHIPPING ADDRESS							
03		EXPLAIN WARRANTY:							

#### **Instructions to Vendor:**

RETURN COMPLETED BID FORM BY FRIDAY, MARCH 16TH, 2018 2:00:00 P.M. BY EMAIL TO dwalpola@hrsb.ca

DELIVERY - All prices must be quoted FOB destinations unless otherwise specified.

PAYMENT TERMS - Unless other payment terms are specifically agreed upon, payment terms shall be NET 30 DAYS. The Board entertains discount terms if submitted.

ALTERNATES - The Board considers suggestions for alternates or suggestions for cost reduction. When alternates are submitted, they must include sufficient supporting documentation.

TAX - DO NOT include tax in pricing.

PAGE 3 OF 3